**MEETING NOTICE**

**Wednesday, May 21, 2025**

**PROGRAM: “One solution for CUI and freeze protection”**

**Fadi Bachir**

**Specification Manager**

**Owens Corning**

**Toledo, OH**

**713-962-7700**

**Email:** **bachir@owenscorning.com**

Learn how an impermeable insulation material can provide both protection against CUI, as well as freeze protection (great for ambient lines). Such a system uses the insulation material itself as the main defense against water intrusion, rather than relying on the caulking at the jacketing.

**LOCATION**: The Bar B Q Man

# 4931 IH 37 South (Exit Navigation - South Access Road)

Corpus Christi, Texas

(361) 888-4248

**TIME**: 11:15 A.M. - Registration (**Patio Cantina Room**)

11:30 A.M. - Lunch Sponsored by **Owens Corning**

11:45 P.M. - Business meeting and Program

**LUNCH SPONSOR**: **Owens Corning (**[**www.owenscorning.com/foamglas**](http://www.owenscorning.com/foamglas)**)**



AMPP membership is not required to attend. RSVP not required.

Earn 1 Professional Development Hour toward recertification.

**ANNOUNCEMENTS**

For the latest updates of the **AMPP South Texas Chapter**, log on to: [www.AMPP-SouthTexas.org](http://www.AMPP-SouthTexas.org)

The **12th Annual AMPP Saltwater Fishing Tournament** to benefit the local **AMPP Scholarship program** was held in **May 2, 2025** at Marker 37 Corpus Christi, TX (13317 South Padre Island Drive). Photos of the event to be posted. Log on to:[**www.AMPP-SouthTexas.org**](http://www.AMPP-SouthTexas.org)

**AMPP Scholarship application** for the **2025-2026** school year is now available. For additional information and application, log on our website. Completed application must be received by **June 20, 2025.**

**Rectifier Training** is scheduled for **August 19-20, 2025** in Corpus Christi. **CM Nelson**, Sr. Technical Advisor for **Roberts Corrosion Services** will be the trainer. For more details, log on to: [www.AMPPSouthTexas.org](http://www.AMPPSouthTexas.org).

The **AMPP Central Conference** will be held **September 8 - 10, 2025** in **Odessa, TX.** Go to [**www.ampp.org/events/AMPP/AMPP Events**](http://www.ampp.org/events/AMPP/AMPP%20Events) for details.

**Sept 17th:** Next Technical Meeting

**Chapter Delegate:**  
Lee Roy Navarro

Tel: 361 533 6131

[lnavarro@carboline.com](mailto:lnavarro@carboline.com)

**Chapter Chairman:**

Carson Rost

Tel: 361 215 2071

[Carson.rost@carboline.com](mailto:Carson.rost@carboline.com)

**Chapter Vice Chairman:**

Kevin Miller

Tel: 361 242 5409

[Kevin.Miller@fhr.com](mailto:Kevin.Miller@fhr.com)

**Chapter Secretary:**

Erasmo Juarez

Tel: 361 746 0311

[EJuarez1@eprod.com](mailto:EJuarez1@eprod.com%20)

**Chapter Treasurer:**

Cassandra Coleman

Tel: 361 244 4284 [CColeman@rentdh.com](mailto:%20CColeman@rentdh.com)

**Activities Chairman:**

Braddock, Rollie

Tel: 361 585 7019

[rolliebraddock@sbcglobal.net](mailto:rolliebraddock@sbcglobal.net)

**Coordinating Comm Chairman:**

Charlie Summers

Tel: 361 815 4159

[Charlie.Summers@fhr.com](mailto:Charlie.Summers@fhr.com)

**Education Chairman (CP):**

Benny Mumme

Tel: 361 947 5943

[BKM243@yahoo.com](mailto:BKM243@yahoo.com)

**Program Chairman:**

Birdie Gonzales

Tel: 361 271 6971

[birdie.gonzales007.gmail.com](mailto:bgonzales@brockgroup.com)

**Awards Chairman:**

Hien Tran

Tel: 361 834 6102

[Hien.t.tran@sherwin.com](mailto:Hien.t.tran@sherwin.com)

**Chapter Member-At-Large:**

Fred Saenz

Tel: 361 658 8779

[asaenzjr4@outlook.com](mailto:asaenzjr4@outlook.com)

**Local Address:**

P.O. Box 9722

Corpus Christi, TX 78469

**Local Website:**

[www.AMPP-SouthTexas.org](http://www.AMPP-SouthTexas.org)

**Local Email Address:**

[amppsouthtexas@gmail.com](mailto:amppsouthtexas@gmail.com)