**MEETING NOTICE**

**Wednesday, March 19, 2025**

**PROGRAM: “Visco-Elastic Coating Systems”**

**Jason Shipe**

**Strategic Coatings Manager USA**

**Stopaq**

**Houston, TX**

**832-710-6686**

**Email:** **Jason.shipe@sealforlife.com**

Learn how visco-elastic coatings provide long-term corrosion protection, adhere to minimally prepared surfaces, and eliminate the need for abrasive blasting, making them ideal for complex industrial applications.

**LOCATION**: The Bar B Q Man

# 4931 IH 37 South (Exit Navigation - South Access Road)

Corpus Christi, Texas

(361) 888-4248

**TIME**: 11:15 A.M. - Registration (**Patio Cantina Room**)

11:30 A.M. - Lunch Sponsored by **STOPAQ**

11:45 P.M. - Business meeting and Program

**LUNCH SPONSOR**: **STOPAQ (**[**www.stopaq.com**](http://www.stopaq.com)**)**



AMPP membership is not required to attend. RSVP not required.

Earn 1 Professional Development Hour toward recertification.

**ANNOUNCEMENTS**

For the latest updates of the **AMPP South Texas Chapter**, log on to: [www.AMPP-SouthTexas.org](http://www.AMPP-SouthTexas.org)

The **12th Annual AMPP Saltwater Fishing Tournament** to benefit the local **AMPP Scholarship program** will be held in **May 2, 2025** at Marker 37 Corpus Christi, TX (13317 South Padre Island Drive). For more details, log on to:[**www.AMPP-SouthTexas.org**](http://www.AMPP-SouthTexas.org)

**AMPP Scholarship application** for the **2025-2026** school year is now available. For additional information and application, log on our website. Completed application must be received by **June 21, 2025.**

**May 21st:** Next Technical Meeting

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