**MEETING NOTICE**

**Wednesday, September 18, 2024**

**PROGRAM: “Above Ground Storage Tank Solutions”**

**James Carter**

**Business Development Manager**

**Bass Engineering**

**Colbert, OK serving the Central US Region**

**281.546.5564**

**Email:** **James.Carter@mesaproducts.com**

Above Ground Storage Tank Solutions (AST) for soil side corrosion mitigation. What options are available and when.

**LOCATION**: The Bar B Q Man

# 4931 IH 37 South (Exit Navigation - South Access Road)

Corpus Christi, Texas

(361) 888-4248

**TIME**: 11:15 A.M. - Registration (**Patio Cantina Room**)

11:30 A.M. - Lunch Sponsored by **Bass Engineering**

11:45 P.M. - Business meeting and Program

**LUNCH SPONSOR**: **Bass Engineering (**[**www.bass-eng.com**](http://www.bass-eng.com)**)**



AMPP membership is not required to attend. RSVP not required.

Earn 1 Professional Development Hour toward recertification.

**ANNOUNCEMENTS**

For the latest updates of the **AMPP South Texas Chapter**, log on to: [www.AMPP-SouthTexas.org](http://www.AMPP-SouthTexas.org)

**Nine** students received the **AMPP South Texas Scholarship** for **2024-2025** school year. **Student names** are posted on the **South Texas website** (use above link).

The **4th Annual AMPP Scholarship Sporting Clays Tournament** is scheduled for **September 20th** at the **Corpus Christi Gun Club**, 2832 FM 763, Corpus Christi, TX. Go to **AMPP South Texas** website for details.

**Rectifier Training** was held **August 1 - 2, 2024** in Corpus Christi. **CM Nelson**, Technical Specialist for **Roberts Corrosion Services** was the trainer. **Twenty-six** **students** attended. **Photos** are posted on the **AMPP South Texas** website (use above link).

The **AMPP Gulf Coast Conference** was held **August 5 -7, 2024** in **Houston TX.**

**November 20th:** Next Technical Meeting

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